**Columbia Gorge Health Council**

**Social Determinant of Health and Equity Grant Application 2022**

**Please read the following instructions. If you have questions or need grant assistance, please email Amy Scholze,** **amys@gorgehealthcouncil.org**

* **The Community Advisory Council will be reviewing the grant application, please use plain language (use clear & simple language. limit acronyms and complex medical/industry terms)**
* **Limit your application narrative to 3 pages.**
* **Submit your application via email to Amy Scholze, amys@gorgehealthcouncil.org by November 11 at 12pm (Noon)**

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| --- | --- |
| **Organization name:** |  |
| **Contact name:** |  |
| **Contact position title:** |  |
| **Email address:** |  |
| **Physical address:** |  |
| **Total amount requested ($155,000 max):** |  |

**Narrative:**

**1) Describe your organization mission and primary activities:**

**2) Which CHIP priority area does your project address:**

* **Housing**
* **Food**
* **Transportation**
* **Improved access to equitable health care services (must be focused on addressing SDOH-E)**
* **Equitable access to physical activity and the outdoors**
* **Social connection and Communication**
* **Children and youth**

**3) Provide a summary of your project and how it addresses the priority area selected above and SDOH-E.**

**4) Who and how many people will this project serve? (Include an estimate of how many served (#) or percentage (%) of total number served who are Oregon Health Plan members).**

**5) What impact will this project have on the people served?**

**6) How will you use these funds to support proposed work? (What will funds be spent on?)**

**7) If this is a collaborative project, please identify the partner organizations and their roles in the project.**

**BUDGET:**

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| **Total amount requested (max amount: $155,00):**  |
| **If the proposed work is part of a larger project, please explain how this funding fits into the overall project budget and, what, if any funds you already have secured:** |
| **What is the duration of this proposed work in months**?  |
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